

2017 Residential Landlord Training

Presented by John Campbell of
Campbell DeLong Resources, INC.

Brought to you by:



WHEN: *Tuesday, May 2nd* 8:30 AM – 5:00 PM (Check-in at 8:00)
AND/OR *Wednesday, May 3rd* 8:30 AM – 5:00 PM (Check-in at 8:00)

Both training sessions will review topics and materials found in manuals you will receive upon event check-in. Landlords and property managers may choose to attend one day—or both! John Campbell will review information for both market-rate and subsidized housing for landlords and property managers. You will learn basic fair housing laws, how to screen dishonest applicants, rental agreements, how to manage properties, crime prevention, strengthening the sense of community, crisis resolution, and much, much more. Be sure to sign up early for the pre-registration discount!

WHERE: The Les Schwab Corral, Ford Idaho Center
16200 Idaho Center Blvd., Nampa, ID 83687 (Located on the SE corner of property, at south end of Sports Center Arena) *Cross Streets: Franklin & Equine Drive*

COST: \$30/person for 1 or BOTH days; \$40/person when registering day-of. **Lunch is on your own.**

Submit payment with registration form to receive pre-registration discount or mark pay at door (EXACT cash or check only).

Registration form for Landlord Training

Number Attending: _____ \$ Amount: _____

Payment Type: Check Credit Card Pay at the Door (\$40 EXACT cash/check only)

If paying by Credit card, provide the following information:

Type: Visa MC _____ _____

Name: _____

Card # _____

Exp. Date: _____ Security Code: _____
(3 digit code on back)

Business Name (if applicable): _____ Contact Person: _____

Phone #: _____ Email: _____

We will attend: Tuesday May 2 Wednesday May 3

Name of each person attending. Check the box if a certificate is desired.

<input type="checkbox"/> _____	<input type="checkbox"/> _____
<input type="checkbox"/> _____	<input type="checkbox"/> _____
<input type="checkbox"/> _____	<input type="checkbox"/> _____

Number of units you are responsible for in the following communities:

	Market Rate	Subsidized		Market Rate	Subsidized
Boise	_____	_____	Ada County	_____	_____
Meridian	_____	_____	Canyon County	_____	_____
Nampa	_____	_____	Other: _____	_____	_____

Please Return to: City of Nampa ~ ATTN: Landlord Training, 9 12th Ave So, Nampa, ID 83651
Phone: 208-468-5407, Fax: 208-318-0545, community@cityofnampa.us