

NAMPA CITY COUNCIL REGULAR COUNCIL MEETING MINUTES
March 7, 2022

Mayor Kling called the meeting to order at 5:30 p.m.

Clerk made note that Councilmembers Rodriquez, Bruner, Jangula, Haverfield, & Bower were present and Councilwomen Levi was absent.

❖ **(1) Consent Agenda (Action Items)** ❖

MOVED by Haverfield and **SECONDED** by Bower to **approve** the **Consent Agenda which had the following items presented:**

Item #1-1. - Minutes

- a. Alcohol Review Committee – January 26, 2022
- b. Arts and Historic Preservation Commission – February 14, 2022
- c. Golf Commission – February 15, 2022
- d. Building and Site Design Committee – January 18, 2022
- e. Venue Advisory Committee – January 20, 2022
- f. Nampa Library Board – October 12, 2021
- g. Nampa Library Board – November 9, 2021
- h. Nampa Library Board – December 14, 2021
- i. Nampa Library Board – January 12, 2022

Item #1-2. - The Nampa City Council dispenses with the Three (3) Reading Rule of Idaho Code § 50-902 for all ordinances

Item #1-3. - Plat Approvals

- a. Final
 - None
- b. Short
 - None
- c. Preliminary
 - None

Item #1-4. - Authorize Public Hearings

- a. Zoning Map Amendment from RA (Suburban Residential) to RD (Two-Family DUPLEX Residential) zoning district; potential development agreement; Planned Unit Development; and Subdivision Preliminary Plat for Sugar Creek Townhomes Subdivision at 2205 3rd St N., 0 Sugar St, & 0 E Victory Rd. (Parcel #'s R3188200000, R3188800000, & R3188701000); totaling 7.678 acres (located in the NE 1/4 of the NW 1/4 of Section 26, T3N, R2W, BM) for John Dixon representing Bunker Development LLC (ZMA-00161-2021, PUD-00009-2021, & SPP-00100-2021). Original Concept: 85 dwelling units in 22 residential buildings including duplex, triplex, and fourplex buildings, and 3 common lots (16.2% qualified open space) for a gross density of 11.08
- b. Annexation and Zoning to IL (Light Industrial) zoning district for 17530 Midland Blvd, and potential development agreement; a .36 acre portion of parcel #R3086301000 (located in the

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NW 1/4 of Section 4, T3N, R2W, BM) for Kent Brown representing Adler Midland LLC (ANN-00224-2021). Original concept: Industrial development

- c. Variance of Nampa City Code 10-23-20 limiting sign area to 200 sq. ft. and sign height to 25' in order to construct a sign 145 sq. ft. and 39' in height at 16174 N. Merchant Way (parcel #R3098501000) for Batteries Plus (located in the SW 1/4 of Section 9, T3N, R2W, BM, Canyon County) for applicant: Image National representing Tom Sellin (VAR-00120-2022)
- d. Zoning Map Amendment from BC (Community Business) to IL (Light Industrial) zoning districts, and potential development agreement; at 0 E Chisholm Dr (parcel #R3118700000); located on a 13.10 acre portion of the NW ¼ of Section 14, T3N, R2W, BM) for Jeff Hatch - Hatch Design Architecture representing Brivan Idaho LLC (ZMA-00154-2021). Original Concept: 120,000 sf industrial flex complex

Item #1-5. - Authorize to Proceed with Bidding Process

- a. Council authorization to proceed with bid process for LID 172 (Approved in FY22 Budget)

Item #1-6. - Authorization for Execution of Contracts and Agreements

- a. None

Item #1-8. - Resolutions

- a. Disposal of surplus Clerk's property
- b. Disposal of surplus Ridgcrest Golf Course property
- c. Appointment of Councilwoman Sandi Levi as the Council Liaison to the Nampa Library Board

Item #1-8. - Monthly Cash Report

- a. January 2022

Item #1-9. - Planning & Zoning Formal Findings

- a. None

Item #1-10. - Licenses for 2022

- a. Alcohol Renewal
 - None
- b. Alcohol New
 - Tin Roof Tacos – 4865 E. Franklin Blvd. On & Off Premise Beer and Wine

Item #1-11. - Miscellaneous items

- a. Correct Irrigation Assessments Pursuant to Idaho Code 50-1807

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Item #1-12.- Approval of Agenda

Mayor Kling asked for a roll call vote with all Councilmembers present voting **YES.** Mayor Kling declared the

MOTION CARRIED

❖ **(2) Proclamation** ❖

Item #2-1 – 2C Kids Week

Whereas, we desire to be a safe and healthy community where people prosper; and

Whereas, our community has shared value for the well-being and support of our children; and

Whereas, Adverse Childhood Experiences (ACEs) such as abuse, neglect, household dysfunction or other events that cause trauma in children can have lifelong impacts on individuals and communities; and

Whereas, they are more common in Idaho than most of the broader United States; and

Whereas, a safe, stable, and nurturing environment and a connection to a consistent and trusted adult are critical protective factors; and

Whereas, banding together for our kids will help reinforce the message that they matter and are loved; and

Whereas, community members and local partners are working together to build healthy and resilient communities where kids and families thrive.

Now Therefore, I, Mayor Debbie Kling, hereby proclaim March 6 through March 11, 2022 to be

“2C Kids Week”

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the City of Nampa to be affixed this 3rd day of March in the year of our Lord two thousand twenty-two.

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Item #2-2 - Disability Awareness Month

Whereas, the month of March has been designated as “Disability Awareness Month” to celebrate and recognize people with disabilities; and

Whereas, having a disability in no way diminishes the rights of individuals to live independently, enjoy self-determination, make choices, contribute to society or experience life to the fullest in economic, political, social, cultural or educational ways; and

Whereas, family members, friends and members of the community can play a central role in enhancing the lives of people with disabilities, especially when the family and community are provided with necessary support services; and public and private employers are aware of the capabilities of people with disabilities to be engaged in competitive work in inclusive settings; and

Whereas, the goals of the City of Nampa include providing individuals with disabilities the opportunities and support to make informed choices and decisions, live in homes and communities where such individuals can exercise their full rights and responsibilities as citizens; and

Whereas, those with disabilities pursue meaningful and productive lives, contribute to their family, community, state and nation, have interdependent friendships and relationships with others and achieve full inclusion in society.

Now Therefore, I, Debbie Kling, Mayor of the City of Nampa, Idaho, do hereby proclaim March 2022 as

“Disability Awareness Month”

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the City of Nampa to be affixed this 3rd day of March in the year of our Lord two thousand twenty-two.

Clerk’s Note: Councilwomen Levi arrived at 5:45 PM

❖ Mayor Kling asked if Nampa Residents Wishing to Speak on an Agenda (5 persons limit) or Non-Agenda Item (persons limit) (3-minute limit). Comments Related to Zoning and Land Use Matters May only be Made During Properly Noticed Public Hearings: ❖

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-

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❖ (3) Agency/External Communications ❖

Item #3-1. - Ford Idaho Center Report – Andrew Luther

❖ (4) Staff Communications ❖

Item #4-1. – Staff Report – Tom Points

❖ (5) New Business ❖

Item #5-1. – Authorize Mayor to sign updated West Valley Contract

Doug Racine presented the request.

MOVED by Bruner and **SECONDED** by Rodriquez to Authorize the mayor to sign the contract as presented. The mayor asked for a roll call vote with all Councilmembers present voting **YES**. The mayor declared the

MOTION CARRIED

Item #5-2. - Request for Reconsideration of Zoning Map Amendment from RS6 PUD (Single Family Residential 6,000 sf) to RD (Two-Family Duplex Residential) zoning district; development agreement modification to rescind and replace the existing agreement (Ordinance 3610); and Subdivision Preliminary Plat for Middlebury North Subdivision at 0, 0, & 0 Midway Road (Parcel #'s R32799010A0, R3279800000, & R32799010B0); totaling 121.09 acres (located in the S 1/2 of Section 13, T3N, R3W, BM) for Jane Suggs - Gem State Planning representing Endurance Holdings LLC (ZMA 156-21, DAMO 051-21, & SPP 097-21). Original Concept: 244 single family lots, 36 duplex lots, 38 4-plex lots, 69 common lots, and 28.79 acres of right-of-way - totaling 468 dwelling units and over 24% common area, for a gross density of 3.86 and a net density of 7.57 (PH was 02-22-2022)

MOVED by Bruner and **SECONDED** by Haverfield to **grant the request for reconsideration**. The mayor asked for a roll call vote with Rodriquez, Bruner, Jangula, Haverfield & Bower voting **YES** and Councilwomen Levi voting **NO**. The mayor declared the

MOTION CARRIED

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Item #5-3. - Authorize Police Chief to sign school resource officer agreement with Elevate Academy (Approved by Legal)

Brad Daniels Nampa Police, presented the request

MOVED by Haverfield and **SECONDED** by Rodriguez to **Authorize** the Mayor to sign the agreement. The mayor asked for a roll call vote with all Councilmembers present voting **YES**. The mayor declared the

MOTION CARRIED

Item #5-4. - Authorize Mayor to sign the 1-year Lease Extension with The Idaho Army National Guard for a portion of leased ground at 212 N. Kings Road (Approved by Legal)

MOVED by Haverfield and **SECONDED** by Bruner to **Authorize** the lease extension with the Idaho Army Nation Guard. The mayor asked for a roll call vote with all Councilmembers present voting **YES**. The mayor declared the

MOTION CARRIED

Item #5-5. - Authorize the Mayor to (1) sign a letter of commitment and support, to be included with the application submission and (2) authorize City staff to submit Fiscal Year 2022 Rebuilding American Infrastructure with Sustainability and Equity (RAISE) Transportation Planning Grant Application for the North Nampa Revitalization project

MOVED by Jangula and **SECONDED** by Haverfield to **authorize** the Mayor to sign a letter of commitment and **authorize** staff to submit for the FY22 RAISE Grant. The mayor asked for a roll call vote with all Councilmembers present voting **YES**. The mayor declared the

MOTION CARRIED

Item #5-6. - Authorize the piggyback purchase of chip seal oils from Idaho Asphalt Supply at an estimated cost of \$707,650.00 for the Street Division (Approved in FY22 Budget)

MOVED by Bruner and **SECONDED** by Haverfield to **Authorize** the purchase of chip seal oil as presented. The mayor asked for a roll call vote with all Councilmembers present voting **YES**. The mayor declared the

MOTION CARRIED

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Item #5-7. - 1st reading of ordinance annexing properties into the City's pressurized Irrigation District

Item #5-8. - Authorize Summary of publication for preceding ordinance

MOVED by Bruner and **SECONDED** by Haverfield to **pass** the preceding **Ordinance** under suspension of rules with the Summary. Mayor Kling asked for a roll call vote with all Councilmembers present voting **YES**. The Mayor declared the ordinance duly passed, numbered it **4656** and directed the Clerk to record it as required.

MOTION CARRIED

❖ (6) Public Hearings ❖

Item #6-2 - Mayor Kling opened a public hearing for Development Agreement Modification of Ordinance #3499 at the Nampa Gateway Center for 14 parcels addressed as 0, 5075, & 5175E Commerce St, 0, 1510, 1200 N Happy Valley Rd, 0 Stamm Ln, 1406, 1250, & 1232 N Galleria Dr.; parcel #: R3108610700, R3108611200, R3108611000, R3108610900, R3050400000, R3049801000, R3050401200, R3050301300, R3050110100, R305011000, R30498012A0, R3049801100, R3049800000, R3050101000, in order to revise the concept plan, schedule of land uses permitted and conditionally permitted, and agreement language related to - design, operations, and improvements; Conditional Use Permit to Allow Manufacturing, compounding, processing, assembling, packaging, treatment or fabrication of materials or goods at 1406 N Galleria Dr. - Parcel #R30498012A0; and Conditional Use Permit to allow multiple-family residential apartments in a townhouse style, in a BC (Community Business) zoning district at 0 Stamm Ln. - Parcel #R3050101000; (located in the SW 1/4 of Section 18, T3N, R1W, BM) for Clarke Wardle LLP representing multiple owners (DAMO 052-21, CUP 251-21, CUP 252-21)

Geoff Wordle, 251 E Front St. Ste 310 - Boise presented the request

Kristi Watkins, Planning & Zoning presented the item to Council.

Appearing in favor of the request was:

Dan Wright - 4866 N Maidstone Pl
Kristi Stewart 5505 Stamm Lane
Jeremiah Long – 1004 Arabian Way
TJ Winger – 800 W. Main, Boise
Ray Booze - 2017 S Secretariat Way
David Walle - 4904 N Mountain Side Lane

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Shane Betrick – 3850 East Kings Gate Drive
Dave Bieter - 8th & Main, Boise

Appearing in favor of the opposition was:

Ronald Denton - 1225 N Autumn Wind Dr. Nampa
Kendra Hooper - 6120 Airport Rd. Nampa

MOVED by Haverfield and **SECONDED** by Jangula to **close the public hearing**. Mayor Kling asked all in favor say aye with all Councilmembers present voting **AYE**. Mayor Kling declared the

MOTION CARRIED

MOVED by Bruner and **SECONDED** by Haverfield to **re-open the public hearing**. Mayor Kling asked all in favor say aye with all Councilmembers present voting **AYE**. Mayor Kling declared the

MOTION CARRIED

The Mayor Councilmembers made disclosures about conversations that they have had with the applicant and nearby businesses that may be affected.

MOVED by Haverfield and **SECONDED** by Jangula to **close the public hearing**. Mayor Kling asked all in favor say aye with all Councilmembers present voting **AYE**. Mayor Kling declared the

MOTION CARRIED

MOVED by Bruner and **SECONDED** by Haverfield to **approve** the development agreement modification to ordinance #3499. The mayor asked for a roll call vote with all Councilmembers present voting **YES**. The mayor declared the

MOTION CARRIED

MOVED by Bruner and **SECONDED** by Rodriguez to approve the Conditional Use Permit for House of design as stated. The mayor asked for a roll call vote with all Councilmembers present voting **YES**. The mayor declared the

MOTION CARRIED

MOVED by Bruner and **SECONDED** by Jangula to **deny** the conditional use permit allow the multi-family residential townhomes style apartments. The mayor asked for a roll call vote with all Councilmembers present voting **YES**. The mayor declared the

MOTION CARRIED

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Item #6-1 - Mayor Kling opened a public hearing for Variance of Nampa City Code 10-11-4.G to allow less density than is required by code in the RML (Limited Multi-family Residential) zoning district in order to construct a duplex rather than a triplex on at 609 Elder St - Parcel #R1126001000 (a .17 acre parcel located in the SE 1/4 of Section 27, T3N, R2W, BM, Nampa, Canyon County) for Josh Morrison (VAR-00119-2022)

Gracie Morrison presented the request

Parker Bodily, Planning & Zoning presented the item to Council.

Judy Hanson, 2030 W. Neil Scott Dr - appeared in favor of the request.

MOVED by Bruner and **SECONDED** by Jangula to **close the public hearing**. Mayor Kling asked all in favor say aye with all Councilmembers present voting **AYE**. Mayor Kling declared the

MOTION CARRIED

MOVED by Haverfield and **SECONDED** by Bower to **grant** the variance request as presented with conditions of approval. The mayor asked for a roll call vote with all Councilmembers present voting **YES**. The mayor declared the

MOTION CARRIED

Item #6-3 - Mayor Kling opened a public hearing for Zoning Map Amendment from RA (Suburban Residential) to RS6 (Single-Family Residential 6,000 sf) zoning districts, potential development agreement; and Subdivision Plat Short for Sharon Subdivision at a parcel east of 502 Sunny Ln (Parcel #R0961401000); located on a .83-acre portion of the SW ¼ of Section 21, T3N, R2W, BM) for TV Group LLC (ZMA 157-21 & SPS 040-21). Original Concept: 4 single family lots with a gross & net density of 4.82

Dan Larde presented the request

Parker Bodily, Planning & Zoning presented the item to Council.

No one appeared in favor of or in opposition to the request.

MOVED by Haverfield and **SECONDED** by Bower to **close the public hearing**. Mayor Kling asked all in favor say aye with all Councilmembers present voting **AYE**. Mayor Kling declared the

MOTION CARRIED

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MOVED by Haverfield and **SECONDED** by Bower to **approve** this request as presented with conditions of approval. The Mayor asked for a roll call vote with all Councilmembers present voting **YES**. The Mayor declared the

MOTION CARRIED

Item #6-4 - Mayor Kling opened a public hearing for Annexation and Zoning of 126.27 acres south of Amity Rd and west of Happy Valley Rd to RS6 (Single-Family Residential 6,000 sf. - 64.33 acres), RMH (Residential Multiple Family - 15.86 acres), BC (Community Business - 5.24 acres), & IL (Light Industrial 40.84 acres) zoning districts, and potential development agreement, for Chisum Estates Subdivision at 0, 0, 0, 3915, & 3611 Amity Ave, and 0, 0, & 0 E Railroad St. (parcel #s R3238900000, R221600000, R323900000, R3239100000, R3239501200, R32394010F0, R32392011A0, R3238901000); and Planned Unit Development for the proposed RS6 zoned properties, and Subdivision Preliminary Plat for Chisum Estates Subdivision for the above referenced properties excluding parcels R32392011A0, R32394010F0, & R3239501200; (all located in the N 1/2 of Section 36, T3N, R2W, BM, City of Nampa, Canyon County, Idaho, for Triple Crown Investments LLC / Lance Thueson representing Thornton-Gallup LLC (ANN 220-21, PUD-008-21, & SPP 095-21). Original Concept: 191 single-family lots; 1 multi-family lot for 186 units, 2 commercial lots, 11 industrial lots, 35 common lots, and 24.26 acres of right-of-way, for a RS6 gross density of 2.97 and a 6.98 net density; a RMH gross density of 11.73 and a net of 30.74; with 19.7% in open space

William Woolmer, 4355 W Emerald St, Boise, ID, Jim Mihan 2002 Vista Ave. Boise, ID, Kevin Amar 1580 W Cayuse Creek Dr. & Lance Thuesen 455 S Kings Rd. Nampa, ID 83687 presented the request.

Kristi Watkins, Planning & Zoning presented the item to Council. Daniel Badger responded to council's questions.

Appearing in favor to this request was

Randy Coburn, 609 S Grays Ln.
Vicki McMinn Coburn, 609 S. Grays Ln.

Appearing in opposition to this request was

Ray Booze, 2017 S Secretariat Way
Annette Rogers, 3836 Whistling Heights Way
Paul Sellers, 96 S Grays Ln.
Rolly Palmer, 2027 Secretariat Way

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MOVED by Bower and **SECONDED** by Haverfield to **close the public hearing**. Mayor Kling asked all in favor say aye with all Councilmembers present voting **AYE**. Mayor Kling declared the

MOTION CARRIED

MOVED by Bower and **SECONDED** by Haverfield to **approve** the request with all conditions of approval. The Mayor asked for a roll call vote with Councilmembers Bruner, Haverfield & Bower voting **YES** and Councilmembers Rodriquez, Jangula & Levi voting **NO**. The Mayor broke the tie by voting **YES** and declared the

MOTION CARRIED

Item #6-5 - Mayor Kling opened a public hearing for Approval of one of three golf fee options proposed by staff and authorize a policy that limits the number of season passes sold each year.

Darrin Johnson, Planning & Zoning presented the item to Council.

Randy Aldridge, 10306 Millgrain St. appeared in favor of the request as long as the senior rates remain the same.

MOVED by Haverfield and **SECONDED** by Bower to **close the public hearing**. Mayor Kling asked all in favor say aye with all Councilmembers present voting **AYE**. Mayor Kling declared the

MOTION CARRIED

MOVED by Rodriquez and **SECONDED** by Bower to **approve** the option “2” increases to golf fees, with the exception that the men’s and women’s senior rates will remain the same. and to authorize a policy limiting the number of season passes sold each year. The Mayor asked for a roll call vote with all Councilmembers present voting **YES**. The Mayor declared the

MOTION CARRIED

Item #5-9. - Authorize Mayor and Public Works Director to sign task order with J-U-B Engineers for the Engineering Policies and Street Standards Update in the amount of \$149,332 T&M NTE

MOVED by Haverfield and **SECONDED** by Rodriquez to **Authorize** Mayor and Public Works Director to sign the task order. The mayor asked for a roll call vote with all Councilmembers present voting **YES**. The mayor declared the

MOTION CARRIED

Item #5-10. - Authorize Engineering staff to proceed with negotiations for Right-of-Way acquisition required to construct the Franklin Road Widening project up to the estimated amount of \$830,000.00

MOVED by Haverfield and **SECONDED** by Rodriquez to **Authorize** engineering staff to proceed with negotiations for Right-of-Way acquisition to construct the franklin Rd widening project. The mayor asked for a roll call vote with all Councilmembers present voting **YES**. The mayor declared the

MOTION CARRIED

Item #5-11. - Authorize Engineering staff to proceed with negotiations for Right-of-Way acquisition required to construct the Middleton Road Rebuild (Flamingo Avenue to Karcher Road) project up to the estimated amount of \$160,000.00

MOVED by Haverfield and **SECONDED** by Bower to **Authorize** Engineering staff to proceed with negotiations for Right-of-Way acquisition to construct the Middleton Rd rebuild. The mayor asked for a roll call vote with all Councilmembers present voting **YES**. The mayor declared the

MOTION CARRIED

Item #5-12. - Authorize the Mayor and Public Works Director to sign a contract with Iron Horse LLC to construct the Zone A Sewer Rehab FY22 project in the amount of \$1,234,896.00 (Approved in FY22 Budget)

MOVED by Bruner and **SECONDED** by Rodriquez to **sign a contract with Iron Horse LLC to construct the Zone A Sewer Rehab FY22 project**. The mayor asked for a roll call vote with all Councilmembers present voting **YES**. The mayor declared the

MOTION CARRIED

Item #5-13. - Authorize Mayor to sign Federal Aviation Administration Grant Application for Airport Improvement Program (AIP-37) for crack filling and sealing of Runway 11-29 (Approved in FY22 Budget) (Approved by legal)

MOVED by Haverfield and **SECONDED** by Jangula to **sign** Federal Aviation Administration Grant Application for Airport Improvement Program (AIP-37). The mayor asked for a roll call vote with all Councilmembers present voting **YES**. The mayor declared the

MOTION CARRIED

❖ (8) Pending Ordinances (Postponed Due to Lack of Supporting Documentation) ❖

- 8-1. 1st reading of ordinance for Annexation and Zoning to Light Industrial at 58 and 0 N. Kings Rd. for construction of Storage Units (A combined 3.87 acre or 168,577 sq. ft. portion of the South Half of the NW ¼ of the SW ¼ of Section 24, T3N, R2W, BM) for Cody Lane-Trek Investment Group (**PH was 9-17-2018**)
- 8-2. 1st reading of ordinance for Annexation and Zoning to RD (Two-Family Residential) for Mattingly Creek Subdivision at 2008 W. Orchard Ave. (A 3.5-acre portion of the SE ¼ of the SW ¼ of Section 17, T3N, R2W, BM – 11 Two Unit Single Family Residential Attached lots on 3.5 acres for a total of 22 dwelling units on 3.5 acres or 6.29 dwelling units/gross acre) for Pontifex Capital, LLC represented by Bob Taunton, Taunton Group LLC (ANN 105-18) (**PH was 1-22-2019**)
- 8-3. 1st reading of ordinance for modification of an Annexation and Zoning Development Agreement (Ord. 3554 – Instr. # 200629961) between BB One LLC and the City of Nampa by amending Exhibit B - Commitments and Conditions, and introducing an Exhibit C - Preliminary Plat for Laguna Farm Apartments pertaining to Parcel #R3041700000 (1652 Idaho Center Blvd.) a 24.53-acre property in a GB2 (Gateway Business 2) zoning district in Government Lot 1 and the NE ¼ of the NW ¼ of Section 7, T3N, R1W, BM - for Kent Brown representing FIG Laguna Farms LLC (DAMO 027-18) (**PH was 2-4-2019**)
- 8-4. Annexation and Zoning to IL (Light Industrial) at 0 Cherry Lane (Parcel R30839011A0) for construction of a Warehousing facility (Tax 03066 – 24.39-acre portion of the south half of the SE ¼ of Section 4 T3N R2W BM), for Richard Evans (ANN-00109-2018). (**PH was 2-19-2019**)

❖ (9) Executive Session ❖

Item #9-1- None

MOVED by Haverfield and **SECONDED** by Jangula to **adjourn** the **meeting** at 11:22 p.m. The Mayor declared the

MOTION CARRIED

Passed this 18th day of March 2022.

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March 7, 2022

MAYOR

ATTEST:

CITY CLERK



TO: Mayor & City Council

FROM: Nathan Haveman

SUBJECT: Comment for Item #6-2

DATE: MONDAY, MARCH 7, 2022

SUBJECT: Development agreement modification of ordinance #3499 at the Nampa gateway center for 14 parcels addressed as 0, 5075, & 5175 E Commerce St, 0, 1510, 1200 N happy valley Rd, 0 Stamm ln, 1406, 1250, & 1232 n galleria Dr. (damo 052-21, cup 251-21, cup 252-21)

Nampa Gateway Center Comment-Tonight

Karen Hesse <hessek@cityofnampa.us>

Mon 3/7/2022 2:47 PM

To: Nathan Haveman <havemann@cityofnampa.us>

Cc: Kristi Watkins <watkinsk@cityofnampa.us>

Ms. Bosque notified us this comment is directed towards tonight's Gateway Center hearing on Happy Valley Road and Garrity.



Karen Hesse, Administrative Coordinator
(208) 468-5484

500 12th Avenue South, Nampa, ID 83651

Questions on Planning & Zoning Development Process?

Review our [Development Guides](#)

NAMPA Proud

From: Nona Del Bosque <nonadel@gmail.com>

Sent: Monday, March 7, 2022 1:15 PM

To: Planning-Zoning Staff <PZall@cityofnampa.us>

Subject: [External]March 7th Planning and zoning meeting

Caution: This email originated from outside of the City of Nampa domain. Do not click on links or open attachments unless you recognize sender email or are sure content is safe. Highlight the suspect email and send using your Phish Button or call the helpdesk at 208-468-5454

We need to STOP approving new construction temporarily and look at the impact this growth is having on our schools and roads. Everywhere you look there are huge apartment complexes being built. Our schools are crowded and our roads are congested and the impact of this explosive growth hasn't even impacted us yet.

The schools keep asking for levies and the home owners are bearing the brunt of the cost for new schools.

Please stop approving new construction and let this great city catch up.

Nona Del Bosque

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Nampa Gateway Center Comment-Tonight

Karen Hesse <hessek@cityofnampa.us>

Mon 3/7/2022 2:47 PM

To: Nathan Haveman <havemann@cityofnampa.us>

Cc: Kristi Watkins <watkinsk@cityofnampa.us>

Ms. Bosque notified us this comment is directed towards tonight's Gateway Center hearing on Happy Valley Road and Garrity.



Karen Hesse, Administrative Coordinator
(208) 468-5484

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