



City of Nampa
Alcohol Review Committee
Nampa City Hall – 411 3rd St S
April 27, 2022 - 3:00 PM

Call to Order

(1) New Business

- 1-1. **Action Item:** Approve February 23, 2022 meeting minutes
- 1-2. **Staff Report:** Jamie Burns
- 1-3. **Action Item:** Discussion of Nampa City Code 5-12-16 - Catering Permit restrictions

Proposed Language:

5-12-16. - Catering permit restrictions

- A. An alcoholic beverage catering permit is subject to the following restrictions:*
- B. The catering permit is designed for special occasions; applicants will not be allowed to request catering permits on a continuous basis such as social gatherings week after week at one establishment.*
- C. Large parties or conventions held outdoors need to have a security plan in place. This information*
- D. needs to be presented to the parks and recreation department.*
- E. A catering permit is subject to all provisions of Nampa City Code 5-12-17 and may be assessed points, and subject to suspension or forfeiture, as set forth therein.*

Adjourn

- ◆ If you would like to participate virtually, please email the clerk's office at clerks@cityofnampa.us prior to the meeting, please provide your name, address and we will email a link to join the meeting.
- ◆ Individuals, who require language interpretation or special assistance to accommodate physical, vision, hearing impairments, please contact the City Clerk's Office at Nampa City Hall, (208) 468-5415. Requests should be made at least five (5) days prior to the meeting to allow time to arrange accommodation.

CITY OF NAMPA
ALCOHOL LICENSE REVIEW COMMITTEE MINUTES
City Hall – Council Chambers
February 23, 2022

Chairman Jamie Burns called the meeting to order at 3:00 p.m.

Committee Member Haveman took roll with the following committee members in attendance Chief of Staff Rick Hogaboam, Police Lieutenant Jamie Burns, Deputy City Clerk Nathan Haveman, Planning and Zoning Director Rodney Ashby and Building Safety Director Patrick Sullivan.

❖ **(1) New Business** ❖

Item #1-1. – Chairman Burns presented the request to **approve the ARC Minutes of January 26, 2022.**

MOVED by Hogaboam and **SECONDED** by Sullivan to **approve the ARC Minutes of January 26, 2022 as presented**, with three extra questions marks removed. The Chairman asked for a roll call vote with all Committee Members present voting **YES**. The Chairman declared the

MOTION CARRIED

Item #1-2. – Chairman Burns presented a staff report updating the committee on the NPD process for the reporting of incidents to the committee and informed the committee of one incident that was outside the 30-day timeframe for the committee review, this was due to the report being classified as follow up call.

MOVED by Hogaboam and **SECONDED** by Ashby to **adjourn the meeting** at 3:21 p.m. The Chairman asked all in favor say aye with all Committee Members present voting **AYE**. The Chairman declared the

MOTION CARRIED

Passed this 27th day of April 2022.

CHAIRMAN BURNS

ATTEST:

CITY CLERK (or Deputy)