

## NOTICE OF PUBLIC HEARINGS BEFORE THE CITY OF NAMPA, IDAHO

**Notice is hereby given that** on March 28, 2023 at 6:00 p.m. (or as soon after 6:00 p.m. as each matter may be heard), in the Council Chambers at City Hall, 411 3rd Street South, Nampa, Canyon County, Idaho, public hearings for the items listed below will be held before the Nampa Planning & Zoning Commission.

Please visit the City of Nampa Planning & Zoning Department webpage for detailed information regarding how to participate: <https://www.cityofnampa.us/1433/Upcoming-Public-HearingsMeetings>

2. Pre-Annexation and pre-zoning to RS-22 (Single-Family Residential) and development agreement for Northshore Estates Subdivision (AKA Lakeshore), at 0 S Powerline Rd (a 33.17 acre parcel #R2956900000), located in the NE 1/4 of Section 15, T2N, R2W, BM) for Cam Scott, KM Engineering, LLP representing Spencer Kofoed, Tradition Capital Partners LLC ((P)ANN-00262-2022). Original Concept: 30 single-family detached dwelling units and 4 common lots.
3. Conditional Use Permit for a home-occupation Online Sales Firearms Business in a RS6 (Single-Family Residential 6,000 sq. ft) zoning district at 1804 E Celbridge St. (a .17 acre Parcel #R3234614500 located in the SW 1/4 of Section 35, T3N, R2W, BM) for Mark McCoy (CUP-00306-2023).
4. Conditional Use Permit for a nursing home, assisted living center/home, in a RS6 (Single-Family Residential 6,000 sq. ft) zoning district at 819 S Powerline Rd (a .37 acre Parcel #R1144200000 located in the NE 1/4 of Section 34, T3N, R2W, BM) for Abel Hutu (CUP-00308-2023).

Copies of staff reports on each application will be available upon request for public review or available online for download at <http://www.cityofnampa.us/agendacenter> on the Thursday prior to the hearing date.

Individuals who require language interpretation or special assistance to accommodate physical, vision or hearing impairments, or who lack the ability to access the meeting by way of the internet or other means listed above, should please contact the Planning Department at (208) 468-5484 by 12:00 noon on the day of the meeting. The City will make accommodations for those not able to participate in the process as described above.

Rodney Ashby, Planning Director  
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