

## NOTICE OF PUBLIC HEARINGS BEFORE THE CITY OF NAMPA, IDAHO

**Notice is hereby given that** on March 26, 2019 at 7:00 p.m. (or as soon after 7:00 p.m. as the matter may be heard), in the City Hall Council Chambers, 411 3rd Street South, Nampa, Canyon County, Idaho, public hearing on the following will be held before the Nampa Planning and Zoning Commission:

- 1) Subdivision Plat Short Approval for Aquarius Subdivision in a RML (Limited Multiple-Family) zoning district at 424 1<sup>st</sup> Ave. No. (3 Single family Attached lots on .195 acre for 15.38 lots per acre - A portion of Lot 12, Block 4 of Nampa City Acres Addition No. 2 located in the SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 15, T3N, R2W, BM) for Aspen Engineering-Morgan Family Trust (SPS 018-19).
- 2) Annexation and Zoning to RS7 (Single Family Residential – 7,000 sq. ft.) at 2704 E. Amity Ave. (A .46 acre or 19,726 sq. ft. portion of the SE  $\frac{1}{4}$  of Section 26, T3N, R2W, BM and Tax 98951 in the SE  $\frac{1}{4}$  SE  $\frac{1}{4}$  less the South 40 feet) for Arnulfo Romero for connection to city water and sewer (ANN 113-19).
- 3) Modification of Zoning Development Agreement between Moonlake Consulting, LLC and the City of Nampa recorded 11/06/2017 as Inst. No. 2001-048306 modifying the conceptual site and building plans to accommodate senior apartment living on a single-story arrangement for a 2.978-acre portion of the NW  $\frac{1}{4}$  of Section 34, T3N, R2W, BM) for Joe Presher representing Douglas Petersen, Sky Ridge LP (DAMO 029-19).

Details of the above hearing items are available for review in the Planning & Zoning Department of City Hall during normal business hours. Copies of staff reports on each application will be available upon request for public review or available online for download through the staff reports link at <http://www.cityofnampa.us/agendacenter> on the Thursday prior to the hearing date. Individuals, who require language interpretation or special assistance to accommodate physical, vision or hearing impairments, please contact the Planning Department in City Hall or call (208) 468-5484.

Date: March 5, 2019



Norman L. Holm, Planning Director

PUBLISH: March 8, 2019