

NOTICE OF PUBLIC HEARING BEFORE THE CITY OF NAMPA, IDAHO

Notice is hereby given that on January 23, 2024 at 6:00 p.m. (or as soon after 6:00 p.m. as each matter may be heard), in the Council Chambers at City Hall, 411 3rd Street South, Nampa, Canyon County, Idaho, public hearings for the items listed below will be held before the Nampa Planning and Zoning Commission.

For detailed information regarding how to participate: <https://www.cityofnampa.us/1612/Public-Meetings>

Annexation and Zoning for 11.27 acres to RS4 (Single-Family Residential), and 6.56 acres to RS6 (Single-Family Residential) zoning district for a future single-family development for Wagon Trail Subdivision at 3321 E Victory Rd. (a 17.84 acre area - parcel #R2467900000; located in the NW 1/4 of the NW 1/4 of Section 25, T3N, R2W, BM), for Wendy Shrief-J-U-B Engineers, Inc. (ANN-00296-2023). Original Concept: 76 single-family dwelling units and 10 common lots.

Subdivision Preliminary Plat approval for Autumn Leaf Subdivision at 3100 & 3215 E Cushing Ln, and 0 & 0 S Nathan Ln, four parcels #R3243000000, R324310000, R32431011A0 and R3243101100 totaling 12.73 acres in the RML (Limited Multi-Family Residential) zoning district (located in the SW 1/4 of the NW 1/4 of Section 36, T3N, R2W, BM) for Jeff Hatch representing William Cushing (SPP-00137-2023). Original concept: subdividing 33 existing multi-family four-plex buildings and 1 existing single family detached dwelling unit into 34 residential lots, 1 clubhouse lot, and 1 common area lot for a total of 36 lots.

Conditional use permit for the operation of a concrete batch plant in an IL (Light Industrial) zoning district at 39 N Picard Ln (a 7.83 acre parcel #3174500000, located in the S 1/2 of Section 24, T3N, R2W, BM), for Sunroc Corporation (CUP-00328-2023). Original Concept: Development and operation of a concrete batch plant.

Copies of staff reports on each application will be available upon request for public review or available online for download through the staff reports link at <https://www.cityofnampa.us/1612/Public-Meetings> on the Thursday prior to the hearing date.

Individuals who require assistance to accommodate physical, vision, and/or hearing impairments, please contact the City Clerk's Office at Nampa City Hall, (208) 468-5415. Requests should be made at least three (3) days prior to the meeting to allow time to arrange accommodations. Requests that require county interpreter services need to be made at least seven (7) business days prior to the meeting.

Rodney Ashby, Planning Director
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