

NOTICE OF PUBLIC HEARING BEFORE THE CITY OF NAMPA, IDAHO

Notice is hereby given that on January 16, 2024 at 6:00 p.m. (or as soon after 6:00 p.m. as each matter may be heard), in the Council Chambers at City Hall, 411 3rd Street South, Nampa, Canyon County, Idaho, public hearings for the items listed below will be held before the Nampa City Council.

For detailed information regarding how to participate: <https://www.cityofnampa.us/1612/Public-Meetings>

Zoning Map Amendment from RA (Suburban Residential) to RD (Two-Family Duplex Residential) zoning district at 1105 & 1113 W Orchard Ave (two parcels #R1603001100 & R1603000000, totaling .33 acres located in the NE 1/4 of Section 20, T3N, R2W, BM) for Darla Braun, representing Marvin and Darla Braun Revocable Living Trust (ZMA-00184-2023). Original Concept: Remove existing manufactured home at 1105 W Orchard Ave and construct a single-family home or duplex. The existing home at 1113 W Orchard is proposed to remain as a single-family home or converted to a duplex.

Zoning Map Amendment from RA (Suburban Residential) to RD (Two-Family Duplex Residential) zoning district and Preliminary Plat for Chicago Street Townhomes with an exception to allow 2 lots to exceed 10,000 sf, at 1426 Chicago St, a 6.36 acre parcel #R3231600000 (located in the NW 1/4 of the SE 1/4 of Section 35, T3N, R2W, BM) for Becky Yzaguirre, representing Parekh Pratik (ZMA-00183-2023 & SPP-00131-2023). Original Concept: 49 single-family attached (townhouse) dwelling units and 2 common lots.

Annexation and Zoning to the RS8.5 (Single-Family Residential) zoning district on a .59 acre parcel at 2723 Commanche St (#R2302051000, in the SE 1/4 of Section 2, T2N, R2W, BM), for Daniel Narsavage and Katharine Pickett (ANN-00295-2023). Original Concept: Connection to city sewer services.

Vacation of existing utility easements on a 0.899 acre undeveloped parcel in the BC (Business Community) zoning district located at 0 12th Avenue (R#1165301000, in the NW 1/4 of Section 34, T3N, R2W, BM) for Connor Candrian/Kimley-horn representing D.L. Evans Bank (VAC-00064-2023).

Copies of staff reports on each application will be available upon request for public review or available online for download through the staff reports link at <https://www.cityofnampa.us/1612/Public-Meetings> on the Thursday prior to the hearing date.

Individuals who require assistance to accommodate physical, vision, and/or hearing impairments, please contact the City Clerk's Office at Nampa City Hall, (208) 468-5415. Requests should be made at least three (3) days prior to the meeting to allow time to arrange accommodations. Requests that require county interpreter services need to be made at least seven (7) business days prior to the meeting.

Rodney Ashby, Planning Director
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